PTO/SB/05 (11-00) Approved for use through 10/31/2002. OMB 0651-0032

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| UTILITY | |
|--------------------|---|
| PATENT APPLICATION | N |
| TRANSMITTAL | |

678-1240 (P10924) Attorney Docket No. Sung-Oh HWANG, et al. First Inventor Apparatus And Method For Transmitting/Receiving

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|--|--|---|--|---|---|--|
| (Only for new nonprovisio | nal applications under 37 CFR 1.53(| b)) Expres | s Mail Label No. EV. | 333228301U | s | |
| 1 | ATION ELEMENTS | | ress to: Com | Stop Patent Apmissioner for F | atents, P.O. | |
| Fee Transmittal F (Submit an original and a Applicant claims s See 37 CFR 1.27 Specification - Descriptive title - Cross Referenc - Statement Reg - Reference to so or a computer p - Background of - Brief Summary - Brief Descriptic - Detailed Descri - Claim(s) - Abstract of the 4. Drawing(s) (35 L) 5. Oath or Declaration | [Total Pages 51] and set forth below) a of the invention be to Related Applications arding Fed sponsored R & D ardunce listing, a table, program listing appendix the Invention of the Invention on of the Drawings (if filed) iption Disclosure J.S.C. 113) [Total Sheets 18] | 7. _ 8. Nu (<i>if</i> a. b. | CD-ROM or CD-R in Computer Program (, cleotide and/or Amino Acapplicable, all necessary Computer Readable Specification Sequence I | duplicate, larg Appendix) cid Sequence S e Form (CRF) Listing on: CD-R (2 copie g identity of ab APPLICATIO (cover sheet 8 tement ssignee) Document (if a | submission es); or oove copies ON PARTS document(s)) Power of Attorney | |
| a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63 (d)) i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. Application Data Sheet. See 37 CFR 1.76 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Request and Certification under 35 U.S.C (b)(2)(B)(i). Applicant must attach form PT or its equivalent. Ck. \$918.00(filing fee | | | | | | |
| or in an Application Data She Continuation Prior application information: For CONTINUATION OR DIVISI Box 5b, is considered a part of | CATION, check appropriate box, and set under 37 CFR 1.76: Divisional Continuation-in-part Examiner IONAL APPS only: The entire disclosure of the accompanying crelied upon when a portion has been in | (CIP) - e of the prior app ontinuation or di | of prior application No.: Group Art Unit: lication, from which an oat visional application and is | th or declaration | is supplied under | |
| | 19. CORRESP | ONDENCE ADD | DRESS | | | |
| Customer Number or Bar Co | ode Label (Insert Gustomer No. or Al | ach ber code label h | or V | Correspondence a | ddress below | |
| Name | Name Paul J. Farrell, Esq. | | | | | |
| | DILWORTH & BARRESE, LL | P | | | | |
| Address | 333 Earle Ovington Blvd. | | | | | |
| City | Uniondale | State | New York | Zip Code | 11553 | |
| Country | | | (516) 228-8484 | Fax | (516) 228-8516 | |

Registration No. (Attorney/Agent) 33,494 Name (Print/Type) August 18, 2003 Signature Date CERTIFICATION UNDER 37 C.F.R. § 1.10 I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service on date below in an envelope

as "Express Mail Post Office to Addressee" Mail Label Number EV33322830111S addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: August 18, 2003

(Name) Douglas M. Owens III



PTO/SB/17 (01-03)

Approved for use through 12/31/2003. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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| FEE TRANSMITTAL | | | | | L [| Application Number | | | | | | | |
| for EV 2002 | | | | Filing Date | | | | concurrent herewith | | | | | |
| for FY 2003 | | | Ī | First Named Inventor | | | ntor | Sung-Oh HWANG et al. | | | | | |
| Patent fees are subject to annual revision. | | | | | iner N | | | | | | | | |
| Applicant cla | ims | small | entity state | us. Se | e 37 CFR 1.27 | | Art Ur | | | | · · · · · · · · · · · · · · · · · · · | | |
| TOTAL AMOU | NT C | FPA | YMENT | | \$) 918.00 | - | Attorney Docket No. 678-1240 (P10924 | | | | | 40 (P10924) | |
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| X Charge any addit | tiona | fee(s |) during the | penden | cy of this application | 1804 | 920* | 1804 | 920* | Requesting pub Examiner action | | prior to | [|
| Charge fee(s) inc | | | | or the f | iling fee | 1805 | 1,840* | 1805 | 1,840* | Requesting pub Examiner action | | R after | |
| to the above-identific | _ | _ | LCULAT | ION | | 1251 | 110 | 2251 | 55 | Extension for re | | t month | } |
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| Large Entity Small | | | | | | 1253 | 930 | 2253 | 465 | Extension for re | eply within thii | rd month | |
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| 1002 330 2002 | 16 | 5 | Design filing | g fee | 730 | 1401 | 320 | 2401 | 160 | Notice of Appe | al | | |
| 1003 520 2003 | 26 |) | Plant filing | fee | | 1402 | | 2402 | | Filing a brief in | | appeal | } |
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| 2. EXTRA CLAI | M F | EES | FOR UTI | | | ľ | 1,300 | 2501 | 650 | Petition to reviv Utility issue fee | | nai | |
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| Total Claims | <u>8</u> | -20** | = 0 | x 18 | | 1503 | 630 | 2503 | 315 | Plant issue fee | | | |
| Independent Claims Multiple Dependent | | - 3** | = 2 | x 84 | = 168.00 | 1460 | 130 | 1460 | 130 | Petitions to the | Commission | er | |
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| SUBMITTED BY | | | | | | | | | | | (Complete (ii | f applicable) | |
| Name (Print/Type) | | Payl | 10 arrell | | <u> </u> | | Registra 'Attomev/ | | 33 | ,494 | Telephone | (516) 228-8 | 3484 |
| Signature | N/2 / V W 10 0000 | | | | | | | | | | | | |

CERTIFICATION UNDER 37 C.F.R. § 1.10

I hereby certify that this correspondence and the documents referred to as enclosed are being deposited with the United States Postal Service on date below in an envelope as "Express Mail Post Office to Addressee" Mail Label Number EV333228301US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandra, VA 22313-1450.

Dated: August 18, 2003

(Name) Douglas M. Owens III

Atty. Docket No. 678-1240 (P10924)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

UTILITY APPLICATION DATA SHEET UNDER 37 C.F.R. §1.76

| Sir: | | | | | | |
|--|--|--|--|--|--|--|
| Transmitted h | erewith for filing is the patent application of | | | | | |
| Inventor(s): | Sung-Oh HWANG, Kook-Heui LEE, Soeng-Hun KIM, Sung-Ho CHOI, Ki-Ho CHO, and Joon-Goo PARK | | | | | |
| For: | Or: APPARATUS AND METHOD FOR TRANSMITTING/RECEIVING DATA DURING A HANDOVER IN A MOBILE COMMUNICATION SYSTEM PROVIDING MBMS SERVICE | | | | | |
| Enclosed are: | | | | | | |
| [x] <u>44</u> | page(s) of specification | | | | | |
| [X] <u>1</u> | X]1 page(s) of Abstract | | | | | |
| [X] <u>6</u> | X] <u>6</u> page(s) of claims | | | | | |
| [X] <u>18</u> | X] 18 sheets of drawings [X] formal [] informal | | | | | |
| page(s) of Declaration and Power of Attorney | | | | | | |
| ASSIGNEE NAME: SAMSUNG ELECTRONICS CO., LTD. | | | | | | |
| ASSIGNEE RESIDENCE: KYUNGKI-DO, KOREA | | | | | | |
| CERTIFICATION UNDER 37 C.F.R. § 1.10 | | | | | | |

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date <u>August 18, 2003</u> in an envelope as "Express Mail Post Office to Addressee" Mail Label Number <u>EV333228301US</u> addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Douglas M. Owens III

| [] | This application claims the Application(s) No(s).: | benefit under 35 U.S | S.C. §119(e) of U.S. Provisiona |
|------|--|-----------------------|---------------------------------|
| | APPLICATION NO(S).: | | FILING DATE |
| | | | |
| [X] | Certified copy of application | n | |
| | Country | Appln. No. | Filed |
| | REPUBLIC OF KOREA | 2002/48751 | AUGUST 17, 2002 |
| | | | |
| from | which priority under Title 35 | United States Code, { | § 119 is claimed |
| [] | is enclosed. | | |
| [X] | will follow. | | |

CALCULATION OF UTILITY APPLICATION FEE

| For | Number Filed | Number Extra | Rate | Basic Fee \$750.00 | |
|---------------------------|--------------|-----------------|--------|-----------------------|--|
| TOTAL CLAIMS | 18 | 0 | x 18 = | \$.00 | |
| INDEPENDENT CLAIMS | 5 | 2 | x 84 = | \$168.00 | |
| [] Multiple Dep. Claim | 0 | 0 | 280 | \$.00 | |
| | | TOTAL \$918.00 | | | |

^[] Verified Statement of "Small Entity" Status Under 37 C.F.R. § 1.27. Reduced fees under 37 C.F.R. § 1.9(f) (50% of total) paid herewith_\$.

- [] The amount of \$____ for recording the attached Assignment is enclosed as a separate check.
- [X] A Check in the amount of \$918.00 to cover the filing fee is attached.
- [] Charge fee to Deposit Account No. 04-1121.
 TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Date: August 18, 2003

Paul J./Farrell

Reg. No. 33,494

Attorney for Applicant(s)

DILWORTH & BARRESE, LLP

333 Earle Ovington Blvd. Uniondale, NY 11553 Tel. No. (516) 228-8484 Fax. (516) 228-8516

PJF/DMO/lah